

# 31<sup>st</sup> ANNUAL RED POWER ROUND UP

## August 8-10, 2020

SOUTH DAKOTA STATE FAIRGROUNDS  
1060 3<sup>rd</sup> St. SW, Huron, South Dakota 57350



Hosted by IH Collectors—South Dakota Chapter 21

[www.redpowerroundup2020.com](http://www.redpowerroundup2020.com)

Please Print:

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

I am a member of IHC Chapter(s) \_\_\_\_\_ # \_\_\_\_\_

### DISPLAYS:

1. Displays are not to be used as personal transportation.
2. Displays are to be moved only for entering/leaving the show, show book picture, daily parade, or part of a demonstration.
3. Speed limit is 5 mph.
4. Must be 16 years of age or older and hold a valid driver's license to drive any displayed item.
5. No extra riders on tractors unless there is a factory seat installed.
6. No steel wheel vehicles on pavement.

**I have read and understand the above rules. I assume full responsibility for any and all injuries or damages which may occur to me or to any third person arising out of the use of my display vehicle. I fully and forever release and discharge International Harvester Collectors Club (National), South Dakota Chapter #21, and SD State Fairgrounds, Huron, SD, from any and all claims, demands, damages, right of action, present or future whether the same to be known, anticipated or unanticipated resulting from or arising out of the use of intended use of my display vehicle.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail these sheets to: RPRU Registration, c/o South Dakota State Fair, 1060 3<sup>rd</sup> St. SW, Huron, SD 57350

For registration questions, contact Ada Jorgenson at 605.428.5103 or (cell) 605.351.0490.

**CHAPTER #21 IS NOT RESPONSIBLE FOR ACCIDENTS OR LOST, STOLEN, OR DAMAGED ITEMS.**

**Display type (circle one)** Tractor, Implement, Truck, Garden Tractor, Engine, Memorabilia, Construction

Year: \_\_\_\_\_ Model: \_\_\_\_\_

Additional Comments:  
\_\_\_\_\_

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Year: \_\_\_\_\_ Model: \_\_\_\_\_

Additional Comments:  
\_\_\_\_\_

If more space is needed, please attach an additional page.

**For Sale Items/Parts Corral (Vendors excluded)**

**To be assessed a fee of \$50.00 for motorized items and \$25.00 for non-motorized items and will be parked at a separate location on the grounds.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_